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CONFIRMATION NO. 3678

| | RIAL NUMBER FILING O | | r 371(c) | | CLASS | GR | ROUP ART UNIT | | ATTORNEY DOCKET | |
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| 10/522,204 01/18/2 | | 2005 | | 514 | | 1621 | | PH0249 | | |
| | RUL | | | | | | | | | |
| APPLICANTS Frank Brady, London, ENG, UNITED KINGDOM; Sajinder Kaur Luthra, London, ENG, UNITED KINGDOM; | | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS************************************ | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** | | | | | | | | | | |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No | | | Met after | | STATE OR COUNTRY | | SHEETS TOT RAWINGS CLAI | | | INDEPENDENT CLAIMS |
| Verified and /SHAILENDRA KUMAR/ | | | | | ENG | J | 1 | 8 | | 2 |
| Acknowledged Examiner's Signature | | | Initials | | | | | | | |
| ADDRESS GE HEALTHCARE, INC. IP DEPARTMENT 101 CARNEGIE CENTER PRINCETON, NJ 08540-6231 UNITEO STATES | | | | | | | | | | |
| TITLE | | | | | | | | | | |
| Imaging compounds | | | | | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | ☐ All Fees | | | | |
| | | | | | | 1.16 Fees (Filing) | | | | |
| | | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | | |
| | | | | | | 1.18 Fees (Issue) | | | | |
| | | | | | | Other | | | | |
| | | | | | | ☐ Credit | | | | |